

Tony Kershaw
Director of Law and Assurance

If calling, please ask for

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21 June 2019

A meeting of the Adur County Local Committee will be held at 7.00 pm on Monday, 1 July 2019 at St Peter's Catholic School - Sullington Way - BN43 6PJ

Tony Kershaw
Director of Law and Assurance

Your local County Councillors



Debbie Kennard
Shoreham North



Ann Bridges
Lancing



Kevin Boram
Shoreham South



George Barton
Sompting & North Lancing



David Simmons
Southwick

Invite you to come along to the Adur County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Agenda

1. **Appointments**

Appointment of Chairman and Vice chairman for 19/20.

7.00 pm 2. **Chairman's Welcome**

The members of Adur County Local Committee are George Barton, Ann Bridges, Kevin Boram, Debbie Kennard and David Simmons (Chairman).

7.05 pm 3. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt

contact Democratic Services before the meeting.

- 7.10 pm 4. **Minutes of the last meeting of the Committee** (Pages 5 - 8)

The Committee is asked to agree the minutes of the meeting of the Committee held on 7 March 2019 (cream paper).

- 7.15 pm 5. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

6. **TRO Sullington Way (A01(19/20))** (To Follow)

The Committee is asked to consider a Traffic Regulation Order relating to Sullington way, Shoreham-by-sea.

7. **Community Initiative Fund allocation - Microfund** (Pages 9 - 20)

The Committee is asked to note the report attached and the decision taken by the Cabinet Member for Safer, Stronger Communities.

An application form for projects applying to the Microfund has also been attached for information.

8. **Adur Community Initiative Funding (A02(19/20))** (Pages 21 - 40)

Report by Director of Law and Assurance.

The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.

9. **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (A03(19/20))** (Pages 41 - 50)

Report by Director of Education and Skills.

The Committee are asked to approve the nominations of Authority School Governors as set out in the report.

10. **'Talk with Us' Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a

substantive answer to be given.

11. Date of Next Meeting

The next meeting of the Committee will take place at 7.00 pm on 21 October 2019 at 7pm at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Jack Caine via email: jack.caine@westsussex.gov.uk or phone on 033 022 28941.

To: All members of the Adur County Local Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.